



**MIAMI DADE COLLEGE  
ARVIN & HELEN MAGGARD MIGRANT  
SCHOLARSHIP APPLICATION  
2016-2017**

Student Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
\_\_\_\_\_

Home Phone #: (\_\_\_\_) \_\_\_\_\_ Work Phone #: (\_\_\_\_) \_\_\_\_\_

MD ID#: \_\_\_\_\_ Campus: \_\_\_\_\_ E-Mail Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Sex: \_\_\_\_ Marital Status: \_\_\_\_\_

Ethnicity: *(please circle)* W B H A I O High School Attended: \_\_\_\_\_

Citizenship: U.S. Citizen \_\_\_\_ Perm. Resident: \_\_\_\_ Visa: \_\_\_\_ Other: \_\_\_\_\_

Legal Residence: County: \_\_\_\_\_ State: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ Program GPA: \_\_\_\_\_

Expected Graduation Date: \_\_\_\_\_ Degree Program: *(please circle)* AA AS BS Other \_\_\_\_\_

Major: \_\_\_\_\_

Have you applied for Financial Aid for 2016-2017? *(Please circle)* Yes No

Are you employed? *(Please circle)* Yes No

\_\_\_\_\_  
Student Signature

\_\_\_\_\_  
Date

**MAIL this completed form to:  
Due Date: February 3<sup>rd</sup>, 2017**

**David Medina**  
Miami Dade College  
District Financial Aid Office - Room 1127  
11011 SW 104<sup>th</sup> Street  
Miami, FL 33176

# ARVIN & HELEN MAGGARD MIGRANT SCHOLARSHIP

## SCHOLARSHIP CRITERIA

- a. Degree-seeking students enrolled in/or accepted for admission at Miami Dade College.
- b. U.S. citizens or permanent residents and Miami-Dade County residents.
- c. Awarded to migrant students only.
- d. Students must provide certification letter from the Miami-Dade County Migrant Education Program.**
- e. Renewable for up to 2 (two) years.
- f. Students must have a cumulative grade point average of at least 2.5 at the College or, if newly enrolled at the College, at prior institutions attended.

**NOTE:** In order for students to apply, they must obtain a letter from the Miami-Dade County Migrant Education Office certifying that they are in the Migrant Program. The phone number is **(305) 258-4115**. Students must send the letter with the completed application to the MDC Director of Scholarships, David Medina.

All mailed applications must be *postmarked* no later than **February 3<sup>rd</sup>, 2017**.