



30th Annual Business Expo

NEW GROWTH
NEW VISION
NEW RELATIONSHIPS
NEW IDEAS
NEW OPPORTUNITIES

NEW

NEW INSIGHTS
NEW STRATEGIES
NEW TECHNOLOGY
NEW PROSPECTS
NEW THINKING

**SAVE
\$100
PURCHASE
BOOTHS BY
BY 2|27|15**



Questions call
(305) 762-6151

April 14-15, 2015

Broward County Convention Center | 1950 Eisenhower Blvd., Ft. Lauderdale, FL 33316

**NEW
FEATURES**

Investor Pitch Challenge, Technology Demonstrations, Hard Hat Row and much more!

SPONSORSHIP OPPORTUNITIES

SPONSORS WILL RECEIVE A BOOTH(S) AND TICKETS TO ALL EXPO EVENTS, AS WELL AS MEDIA RECOGNITION. Sponsor levels between \$1,000 and \$1,500 will only receive tickets to the events.

BUSINESS EXPO

<input type="checkbox"/> Title	\$20,000	_____
<input type="checkbox"/> Platinum	\$15,000	_____
<input type="checkbox"/> Gold	\$10,000	_____
<input type="checkbox"/> Silver	\$ 7,500	_____
<input type="checkbox"/> Bronze	\$ 5,000	_____

SPECIAL EXPO EVENTS

<input type="checkbox"/> Luncheon	\$10,500	_____
<input type="checkbox"/> One-on-One Sessions	\$ 5,000	_____
<input type="checkbox"/> Buyer & Seller Lounge	\$ 3,000	_____
<input type="checkbox"/> Continental Breakfast	\$ 3,000	_____
<input type="checkbox"/> Workshops	\$ 1,500	_____

WELCOME RECEPTION

<input type="checkbox"/> Title	\$10,000	_____
<input type="checkbox"/> Platinum	\$ 7,500	_____
<input type="checkbox"/> Gold	\$ 5,000	_____
<input type="checkbox"/> Silver	\$ 3,000	_____
<input type="checkbox"/> Bronze	\$ 1,500	_____

EXHIBIT AT THE 30th ANNUAL BUSINESS EXPO!

BOOTHS INCLUDE: *2 TICKETS TO ALL BUSINESS EXPO EVENTS, A PROGRAM BOOK AD, WEBSITE EXHIBITOR LISTINGS, NETWORKING OPPORTUNITIES, BUSINESS TIPS, ACCESS TO THE BUYERS & SELLERS LOUNGE AND MUCH MUCH MORE

INDIVIDUAL TICKETS

	QTY	
<input type="checkbox"/> Full-Business Expo (Full Day Tuesday & Wednesday)	\$179	_____
<input type="checkbox"/> Full-Day Tuesday (Workshops & Welcome Reception)	\$ 79	_____
<input type="checkbox"/> Full-Day Wednesday (Workshops, Luncheon & Trade Fair)	\$110	_____
<input type="checkbox"/> Workshop Admission only (Wednesday)	\$ 40	_____
<input type="checkbox"/> Luncheon Admission only (Wednesday)	\$ 40	_____
<input type="checkbox"/> Trade Fair Admission only (Wednesday)	\$ 40	_____
<input type="checkbox"/> Table of 10 for Luncheon (Wednesday)	\$350	_____

EXHIBITOR BOOTHS

	Before 02/27/15	After 02/27/15
<input type="checkbox"/> Corporate Booth	\$650	\$750
<input type="checkbox"/> Government Booth	\$350	\$450
<input type="checkbox"/> Certified MBE Booth	\$300	\$400
<input type="checkbox"/> Additional Booth	\$150	\$250

Attention: MBE Exhibitors must be certified with the SFMSDC or another Council affiliated with the NMSDC.

Total Charge \$ _____

Complete and Fax this form to (305) 762-6158 or Register Online at www.sfmsdc.org/businessexpo

First Name _____		Last Name _____	
Business Title _____			
Company Name _____			
Address _____		City/State/Zip _____	
E-mail (IMPORTANT) _____		Phone _____	Fax _____
<input type="checkbox"/> Enclosed is a check for \$ _____ payable to SFMSDC.		Charge to Credit Card: <input type="checkbox"/> AMEX <input type="checkbox"/> MC <input type="checkbox"/> VISA <input type="checkbox"/> DISCOVER	
Card Number _____	Expiration Date _____	CVV# (on back of card) _____	
Name as it appears on the Credit Card (please print) _____		Signature _____	

SFMSDC is a 501(C)(3) non-profit organization and an affiliate of the National Minority Supplier Development Council (NMSDC).
If you wish to discontinue receiving future faxes or emails from this sender, send your opt-out or removal request to us by email at tricia@sfmsdc.org or by fax at (305) 762-6158, or by phone at (305) 762-6151. Specify the telephone number(s) of the fax machine(s) covered by your request. As required by law we will comply with your request within the shortest reasonable time not to exceed 30 days.
Southern Florida Minority Supplier Development Council | 9499 N.E. 2nd Avenue, Suite 201, Miami, FL 33138