September 17- 9:00 a.m. - 10:30 a.m.
Location: Lehman Theatre
Title: Constitution Day
Description: In 1787, 42 of the 55 Delegates to the Constitutional Convention held their final meeting to sign the Constitution of the United States of America. North Campus joins the nation in commemorating this historic event. All roads lead to - Making Democracy Count: The Rally to Vote event with buses leaving from North Campus to Wolfson Campus at 10:30 a.m. For more information please contact: 305-237-1164.

September 18- 6pm – 7:30pm
Location: Room 2147
Title: Student Film Showcase
Description: The best student films produced from the past year including the AS and BAS degree programs are screened before a live audience. The films are compiled and distributed on DVD for SEDT publicity and student recruitment. For more information please contact: 305-237-1754

September 21- Noon
Location: Building 4000 Breezeway
Title: Math Department Domino Tournament
Description: Participants in the tournament will use quantitative analytical skills to evaluate and process numerical data as they play dominos. Participants will also use problem solving, and creative thinking to seek the best outcome in each match, and will engage in multiple rounds of play and a round-robin style to determine winner. First, second, and third place winners receive medals. For more information please contact 305-237-1358.

September 24- 7:00 p.m. – 8:00 p.m.
Location: Lehman Theater
Title: The Saxophone Masters Series – The Music of Joe Henderson
Description: Free and open to the community. For more information, please contact 305-237-1450

September 26- 12:00 p.m. - 1:00 p.m.
Location: Room 4106
Title: Association of Florida Colleges (AFC) Welcome Back Luncheon/Membership Drive
Description: AFC welcome back luncheon and membership drive. Please bring a prospective AFC member. For more information please contact 305-237-1765.

September 26- 7:00 p.m. – 8:00 p.m.
Location: Lehman Theater
Title: MDC Commercial Music Ensemble Reunion Concert
Description: The North Campus Commercial Music Ensemble has graduated a host of now established artists including Sofy Romans (Elastic Bond), Karla Vega (singer/songwriter), Albert Bade (MDC North Film Scoring
conductor), and a host of now professional musicians including Cesare Turner, Roger Umana, Daysi Celia Almirall, Jim Drury, Brian Quezada, and many others. This concert reunites former students and colleagues in a celebration of commercial music. For more information please contact 305-237-1450.

September 28- 10:00 a.m. - 11:00 a.m.
Location: Room 4106
Title: Association of Florida Colleges (AFC) Workshop – What’s Your Motto?
Description: This Workshop is Designed to introduce the concept of Motivation within the Online Learning Environment, explain the significance of Motivation to Online learners and the valuable experience it has to offer and Illustrate 5 key elements for Success in the Online Learning Environment. For more information please contact: 305-237-1765.

September 29– 9:00 a.m.
Location: Lehman Theater and Science Complex
Title: 1st Annual School of Science STEM Career and Research Symposium.
Description: The first annual School of Science Career and Research Symposium will showcase the research projects of more than 50 MDC students conducting research with faculty at our various campuses and at other institutions of higher education including St. Thomas University and the University of Florida. From poster exhibits, career round tables to project presentations and keynote speakers, the symposium will bring students, faculty, administrators, and STEM industry representatives together. The symposium will culminate with an award ceremony for students receiving scholarships from MDC’s School of Science to continue pursuing their STEM studies. For more information please contact: 305-237-1101.

OCTOBER 2012

October 1- 10:00 a.m. – noon
Location: Lehman Theatre
Title: Hispanic American Read-In
Description: This event offers readings from the works of Hispanic American writers with the goal of making literacy and the regard for literature a significant part of Hispanic Heritage Month and the life of every student. For more information please contact 305-237-8111.

October 1- 7:00 p.m. – 8:15 p.m.
Location: Lehman Theatre
Title: Big Band Series: John Branzer Big Band
Description: Featuring classic big band music from the 1940’s through today. For more information please contact 305-237-1450.

October 9- 7:00 p.m. – 8:15 p.m.
Location: Lehman Theatre
Title: Big Band Series: Dennis Noday Big Band
Description: Featuring classic big band music from the 1940’s through today. For more information please contact 305-237-1450.

October 10- 12:00 p.m. - 1:00 p.m.
Location: Lake Road/Science Complex
Title: Student Appreciation Day/Meet the President
Description: Have an opportunity to meet Dr. Jose A. Vicente, North Campus President. Our theme this year is Human Rights: A Global Expression through Our Diversity. Come and enjoy music, fun, and food. For more information please contact 305-237-1250.

October 12- 10:00 a.m.
Location: Lehman Theater
Title: Architecture and Art
Description: An exhibit and panel discussion about exemplary architecture and art works, done in cooperation with MDC’s Art Galleries. For more information please contact 305-237-1450.

October 12-14, 17-20 – 7:00 p.m.
Location: Black Box Theater
Title: Studio Theater: RACE
Description: Featuring Arts & Philosophy Department theatre students under the direction of Professor Andy Quiroga, these emerging artists present their version of David Mamet's Broadway play RACE. For more information please contact 305-237-1450.

October 13- 10:00 a.m. - 4:00 p.m.
Location: Science Complex Lecture Hall and Plaza
Title: M-DCPS Regional Career Pathways EXPO
Description: North Campus partners with Miami-Dade County Public Schools in presenting a Career Pathways EXPO of program information and workshops focused on K-12 programs as well as college and university program and scholarship opportunities. For more information please contact 305-237-1053.

October 15- 7:00 p.m. – 8:15 p.m.
Location: Lehman Theatre
Title: Big Band Series: Drive-By Big Band
Description: Featuring classic big band music from the 1940's through today. For more information please contact 305-237-1450.

October 17- 11:00 a.m. – 12:00 p.m.
Location: Room A104
Title: STEM Conference
Description: Listen and interact with a panel of Hispanic scientists, engineers and mathematicians as they share their experiences about what it takes to succeed in these professional fields. Panelists will include representatives from the USDA, IRS, FBI, and NASA. For more information please contact 305-237-1101.

October 17- 12:00 p.m. - 1:00 p.m.
Location: Room 2102-8
Title: Association of Florida Colleges Workshop – Stop Acting Your Age….Start Living Your Life
Description: Stop Acting Your Age, Start Living Your Life gives the audience a full menu of new opportunities to get a fresh start at life. It's your chance to re-invent yourself and start living life on your own terms. For more information please contact 305-237-1765.

October 17- 10 a.m. – 2:00 p.m.
Location: Building 3000 Atrium
Title: Walk a Mile in My Shoes
Description: North Campus joins the nation in celebrating National Disability Month with a comprehensive student engagement day that promotes peer to peer engagement in hands on activities that expose students to how people with disabilities live their lives as contributing, independent citizens of society. Service animals, a musical
ensemble of persons with disabilities, the opportunity to experience assistive technology such as sight readers, voice recorders, walkers, braces and such devices will provide guests the opportunity to "walk a mile in the shoes of a person with a disability". For more information please contact 305-237-1272.

October 18- 9:50 a.m. – 11:05 a.m.  
**Location:** Carrie P. Meek Entrepreneurial Education Center, Room 1103  
**Title:** Movie: Temple Grandin  
**Description:** This film offers a glimpse of the life of a woman with autism. Dr. Temple Grandin overcame many limitations and is now an expert in the field of animal husbandry. Most importantly, this film clearly displays the significance of education in the life of individuals with disabilities such as Dr. Grandin. For more information please contact 305-237-1130.

October 20- 11:00 a.m.  
**Location:** Bayfront Park  
**Title:** Susan B. Komen Race for the Cure  
**Description:** The Miami/Ft. Lauderdale chapter of run/walk race to raise money to cure breast cancer. For more information please contact 305-237-1129.

October 22- 11:30 a.m. – 2:00 p.m.  
**Location:** Lake Side Road/Science Complex  
**Title:** Road Trip Nation - Don’t Forget Ed  
**Description:** Join Road Trip Nation and Don’t Forget About Ed in a national movement that seeks to elevate the topic of education in the presidential campaign. For more information please contact 305-237-1252.

October 22- 7:00 p.m. – 8:15 p.m.  
**Location:** Lehman Theatre  
**Title:** Big Band Series: South Florida Jazz Orchestra  
**Description:** Featuring classic big band music from the 1940’s through today. For more information please contact 305-237-1450.

October 24- Noon - 1:00 p.m.  
**Location:** Aquatic and Fitness Center  
**Title:** Swimming Demonstrations  
**Description:** Swim... Swim... Swim... Swim... Get in the pool or sit by the poolside and watch some amazing water demonstrations! Learn about the latest in water safety. For more information please contact 305-237-1129.

October 24- 1:00 p.m. - 2:00 p.m.  
**Location:** Aquatic and Fitness Center  
**Title:** Discover Scuba  
**Description:** The “Shake-A-Leg” Diving Program will be showcasing SCUBA techniques for individuals with disabilities. For more information please contact 305-237-1130.

October 25- 1:00 p.m. – 2:30 p.m.  
**Location:** Rooms A102, A103, A117  
**Title:** L.E.A.D. Workshop Series  
**Description:** The leadership workshop series is for students, and student organizations, that are seeking an opportunity to develop their personal and professional skills, a space to share best practices, and tools for social change. For more information please contact 305-237-8358 or visit www.fb.com/LEADmdc.
October 29 - 7:00 p.m. - 8:00 p.m.  
**Location:** Lehman Theater  
**Title:** The Saxophone Masters Series - The Music of Gato Barbieri  
**Description:** Music abounds with the sounds and rhythms of famous Argentinian Jazz Tenor, Saxophonist, and Composer Gato Barbieri, who rose to fame for his Latin Jazz recordings. This event is one not to be missed.  
For more information please contact: 305-237-1450.

October 30 - 9:00 a.m. - noon  
**Location:** Building 3000 Atrium  
**Title:** College Fair  
**Description:** North Campus presents a host of colleges and university representatives, including HBCUs for a morning of interaction and college and scholarship information dissemination to students. Some 75 institutions are expected to participate. For more information please contact 305-237-1425.

October 30 - 9:40 a.m. – 11:00 a.m.  
**Location:** Room 2147  
**Title:** Movie: Temple Grandin  
**Description:** This film offers a glimpse of the life of a woman with autism. Dr. Temple Grandin overcame many limitations and is now an expert in the field of animal husbandry. Most importantly, this film clearly displays the significance of education in the life of individuals with disabilities such as Dr. Grandin. For more information please contact 305-237-1130.

October 30 - 7:00 p.m. – 8:15 p.m.  
**Location:** Lehman Theatre  
**Title:** Big Band Series: All-MDC All Star Faculty Big Band  
**Description:** Featuring classic big band music from the 1940’s through today performed by an all-MDC, All-Star Faculty ensemble. For more information please contact 305-237-1450.

October 31 - 11:00 a.m. - 1:00 p.m.  
**Location:** Lehman Theater  
**Title:** Halloween Concert  
**Description:** An annual event, Arts & Philosophy Department faculty, Dr. Robert Remek performs an eclectic mix of classical and popular compositions celebrating Halloween.  
For more information please contact: 305-237-1450.

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**NOVEMBER 2012**

November 1 - 7:00 a.m. – 7:00 p.m.  
**Location:** Aquatic and Fitness Center  
**Title:** Finding the Olympian in You!  
**Description:** Take a tour of the Aquatic and Fitness Center and enjoy free classes and events.  
For more information please contact 305-237-1129.

November 1 - 8:30 a.m. – 9:30 a.m.  
**Location:** Room 2158  
**Title:** International Education Month- The Global Impact of Trade  
**Description:** International trade is impacting countries all over the globe. Mr. Alufohai will discuss the global impact of trade, how the US fits into the global economy, and the comparative advantages and gains from trade.  
For more information please contact 305-237-1149.
**November 1-10:00 a.m. – 11:00 a.m.**  
**Location:** Room 1311  
**Title:** International Education Month - A Taste from the Middle East!  
**Description:** During this session, the presenters will share valuable information about some healthy diets and habits from around the World. A taste of some healthy dishes will be served after the presenters’ cooking demonstration. For more information please contact International Student Services at 305-237-1149.

**November 1-11:15 a.m. – 12:40 p.m.**  
**Location:** Building 4000 Breezeway  
**Title:** Finding the Olympian in You!  
**Description:** Presentation by: Noemi Zaharia - 1988 & 1992 Olympian, Silver and Bronze Olympic medalist - Swimming and Cristian Zaharia - 1992 Olympian, Ranked #1 in the World - Team Handball 
Presentation on the history of the Ancient and Modern Olympic Games and motivational talk on finding the inner Olympian in all of us! For more information please contact 305-237-1443.

**November 1-1:00 p.m. – 2:00 p.m.**  
**Location:** Aquatic and Fitness Center, Bldg. 500  
**Title:** The Benefits of Stretching  
**Description:** Presentation by: Frank Valdes - Fitness Coordinator, Certified personal trainer - Aquatic and Fitness Center. A demonstration on correct stretching techniques and how proper stretching helps you have a healthier and more productive life, also helping you get ready and recover faster after exercise. For more information please contact 305-237-1129.

**November 2- All Day Event**  
**Location:** Tennis Courts  
**Title:** Tennis Challenge  
**Description:** An all-day event giving opportunity for the students to showcase their tennis talents and challenge each other to achieve excellence. For more information please contact 305-237-1250.

**November 5-5:40 p.m. – 8:10 p.m.**  
**Location:** Room 2151  
**Title:** International Film Series: La Vie en Rose  
**Description:** This screen biopic is about the tragic French songstress Edith Piaf. Marion Cotillard portrays Piaf, the superstar once raised as a young girl by her grandmother in a Normandy bordello. She was then discovered on a French street corner by cabaret proprietor Louis Leplée. The film segues breezily between various episodes from Piaf’s life -- such as her lover, French boxer Marcel Cerdan’s (Jean-Pierre Martins) championship bout in mid-'40s New York; her period in Hollywood during the ’50s; Piaf’s abandonment as a young girl by her contortionist father (and earlier by her mother, a street singer); her brushes with the law as an adult; her 1951 car accident and, through it all, her ability to funnel personal tragedy and emotional struggles into her vocalization. For more information please contact International Student Services at 305-237-1149.

**November 6-12:00 p.m. – 1:00 p.m.**  
**Location:** Room 2151  
**Title:** USDA Food Assistance Programs  
**Description:** Sandra Canales - UF/IFAS Miami-Dade County Extension Family and Consumer Sciences Extension Agent. Will be presenting on their efforts on working with the EFNEP and FNP (USDA grant funded) educational programs dealing with food and nutrition for low income, seniors and school children. For more information please contact 305-237-1101.
November 6- 12:30 p.m. – 1:30 p.m.  
**Location:** Room 2158  
**Title:** FIU Transfer Workshop for International Students  
**Description:** Come learn about transferring to Florida International University after you have completed your degree at MDC-North Campus. During this session, students will have the opportunity to partake in a question and answer session and meet representatives from FIU. For more information please contact International Student Services at 305-237-1149.

November 6- 5:00 p.m. – 6:00 p.m.  
**Location:** Room 2151  
**Title:** USDA Food Assistance Programs  
**Description:** Monica Dawkins - UF/IFAS Miami-Dade County Extension Family and Consumer Sciences Extension Agent. Will be presenting on their efforts on working with the EFNEP and FNP (USDA grant funded) educational programs dealing with food and nutrition for low income, seniors and school children. For more information please contact 305-237-1250.

November 7- 10:00 a.m. – 1:00 p.m.  
**Location:** Building 4000 Breezeway  
**Title:** Blood Sugar & Blood Pressure Screening  
**Description:** Testing of blood sugar and blood pressure screening. Presented by Aventura Hospital and Medical Center. For more information please contact 305-237-1129.

November 7- 10:00 a.m. – 1:00 p.m.  
**Location:** Building 4000 Breezeway  
**Title:** Health & Wellness info  
**Description:** HCA will have a booth with nutrition and health programs offered by the agency. For more information please contact 305-237-1129.

November 7- 10:00 a.m. – 1:00 p.m.  
**Location:** Building 4000 Breezeway  
**Title:** Nutrition supplements  
**Description:** Lone star a distribution company will have a booth to give out free samples of pre and post workout energy drinks and protein shakes. For more information please contact 305-237-1129.

November 7- 10:00 a.m. – 1:00 p.m.  
**Location:** Building 4000 Breezeway  
**Title:** USDA funded nutrition and wellness programs that are offered for residents of Miami-Dade County.  
**Description:** Presented by UF/IFAS Miami-Dade County Extension Family and Consumer Sciences Extension Agency. For more information please contact 305-237-1129.

November 7- 11:00 a.m. – 12:00 p.m.  
**Location:** Room 2158  
**Title:** Advancement of Hispanic Women in the USA  
**Description:** Ms. Ninoska Perez Castellon, popular Cuban radio talk show host, will make a presentation on the advancement of Hispanic women in the USA, emphasizing how education plays a major role on the road to success. For more information please contact International Student Services at 305-237-1149.
November 7- 12:00 p.m. – 1:00 p.m.
Location: Building 4000 Breezeway
Title: Wellness Fair and Fitness Challenges
Description: Exhibitors from the USDA, HCA, Lone Star, Biology, Health and Wellness Department, Naturopathy & Holistic Nutrition will have information for the students and employees at MDC North. Aventura Hospital will provide information and test blood pressure and blood sugar levels. For more information please contact 305-237-1691.

November 7- 12:30 p.m. – 1:30 p.m.
Location: MDC Preschool Lab
Title: Arabic, Japanese, and Spanish Folktales and Folkdances
Description: Preschool children will be engaged with interactive folktales and folkdances from Lebanon, Japan, and Cuba. For more information please contact International Student Services at 305-237-1149.

November 7- 12:30 p.m. – 1:30 p.m.
Location: MJ Taylor 4207
Title: Naturopathy & Holistic Nutrition
Description: Presentation: Caroline Longman holds a doctorate degree in Naturopathy and an ACE certification. She is a member of the Coalition for Natural Health and Life Extension Foundation and is a fitness professional. Dr. Longman offers a naturopathic and holistic look at wellness, nutrition and exercise.
For more information please contact 305-237-1443.

November 7- 5:40 p.m. – 8:00 p.m.
Location: Room 2158
Title: International Film Series: To Live
Description: Zhang Yimou, often regarded as China’s leading contemporary filmmaker, directed this drama chronicling the ebb and flow of one family’s fortunes, set against the backdrop of China’s tumultuous history between the 1940s and the 1970s. While a Grand Prize winner at the 1994 Cannes Film Festival and recipient of the Best Foreign Language Film award at the 1995 BAFTA Awards, Huozhe did not fare well in its homeland. Chinese censors objected to the film’s commentary about political abuses in China’s past, as well as Zhang Yimou’s attempts to present the film at several international festivals. As punishment, he was forced to write a formal apology and was not allowed to make another film for two years. For more information please contact International Student Services at 305-237-1149.

November 8- 9:50 a.m. – 11:05 a.m.
Location: Room 2151
Title: JET IN JAPAN (Japanese Exchange and Teaching Program) “Explore your Possibilities”
Description: Come join us for an exciting overview of the culture, people and everyday life experiences in the Land of the Rising Sun by Professor Walter Kozloski of the EAP/Foreign Languages Department. Along with this slide show, there will be a presentation on the JET (Japanese Exchange and Teaching Program) http://www.jetprogramme.org/ by Abigail MacBain, Cultural and Educational Affairs Officer, from the Consulate General of Japan in Miami. Ms. MacBain will explain the application procedures and answer questions about living and working in Japan. Japanese books and artifacts will also be on display, and tasty Japanese snacks will be provided. For more information please contact International Student Services at 305-237-1149.

November 8- 10:00 a.m. – 10:50 a.m.
Location: Room 2158
Title: Social Media – What Every User Should Know
Description: Social Media sites have seen an explosion in usage over the past five years. Along with the benefits, are there any concerns with Social Media? What are the benefits of this wonderful tool? Can a post by a friend have
any impact on an account holder? Institutions use it, but are there any advantages or disadvantages for these institutions? For more information please contact International Student Services at 305-237-1149.

**November 8- 11:00 a.m. – 11:50 a.m.**  
**Location:** Room 2158  
**Title:** Social Media – What Every User Should Know  
**Description:** Social Media sites have seen an explosion in usage over the past five years. Along with the benefits, are there any concerns with Social Media? What are the benefits of this wonderful tool? Can a post by a friend have any impact on an account holder? Institutions use it, but are there any advantages or disadvantages for these institutions? For more information please contact International Student Services at 305-237-1149.

**November 8- 11:15 a.m. – 12:30 p.m.**  
**Location:** Science Complex - A117  
**Title:** Healthy Foods and Fruits from Four Continents  
**Description:** An informative lecture on food preparation from four different continents will educate students on the importance of foods from other places, and will include a demonstration of ideas for the use of such foods. This presentation will be followed by a sample tasting of these foods. For more information please contact International Student Services at 305-237-1149.

**November 9- 10:00 a.m. – 11:00 a.m.**  
**Location:** Carrie P. Meek Center, Room 1103  
**Title:** Social Media – What Every User Should Know  
**Description:** Social Media sites have seen an explosion in usage over the past five years. Along with the benefits, are there any concerns with Social Media? What are the benefits of this wonderful tool? Can a post by a friend have any impact on an account holder? Institutions use it, but are there any advantages or disadvantages for these institutions? For more information please contact International Student Services at 305-237-1149.

**November 13- 9:30 a.m.**  
**Location:** Carrie P. Meek Entrepreneurial Education Center  
**Title:** Global Entrepreneurship Week – Kick-Off Event  
**Description:** Featuring the American Association of University Women, Young Women’s Leadership Academy Mini-Entrepreneurial Summit. Global Entrepreneurship Week is the world’s largest celebration of the innovators and job creators who launch startups that bring ideas to life, drive economic growth and expand human welfare. For more information please contact 305-237-1900.

**November 13- 9:40 a.m. – 11:00 a.m.**  
**Location:** Room 2151  
**Title:** The United Kingdom Candle and Mirror: Source of Light and Reflection of Enlightening  
**Description:** The Honorable Kevin McGurgan, Consul General of the United Kingdom to Miami, will discuss the role of the Monarchy in Contemporary British Government, evidence of British etiquette on American standard and global business etiquette. He will also discuss the unique aspects of the British head of State (Monarch) transforming social problems into opportunities for social justice and reconciliation through charitable endeavors. For more information please contact International Student Services at 305-237-1149.

**November 13- 9:50 a.m. – 11:05 a.m.**  
**Location:** Room 2158  
**Title:** Study Abroad and Scholarship Opportunities for Students  
**Description:** The Office of International Education at Miami Dade College connects students with the world of higher education abroad. During this session, students will learn how they can earn MDC credits while attending a
university in Asia, Europe, or South America, and how various scholarships can make this dream possible. For more information please contact International Student Services at 305-237-1149.

November 13- 11:15 a.m. – 12:30 a.m.
Location: Room 2151
Title: Cult Awareness Comes Home
Description: Could you recognize a cult, if you saw one? This presentation will begin with a brief overview of some notable cults that have made news internationally. We will then examine how cults brainwash their followers through manipulation techniques such as “Gaslighting” and the “Stockholm Syndrome.” Finally, we will draw parallels between cultic behavior and toxic relationships that occur in our own personal lives, with special emphases on domestic violence and college students. For more information please contact International Student Services at 305-237-1149.

November 13- 12:30 p.m. – 1:30 p.m.
Location: Aquatic and Fitness Center, Bldg. 500, Rooms 514 & 515
Title: Diabetes and Proper Meal Planning
Description: Presented by: Heather Katz- CDE, RD, LD/N – Clinical Nutrition Manager – Aventura Hospital. This presentation focuses on proper meal planning, on what and how to eat in order to prevent diabetes or to reduce your risks in having diabetes. For more information please contact 305-237-1691.

November 13- 12:40 p.m. – 1:55 p.m.
Location: Room 2151
Title: Cult Awareness Comes Home
Description: Could you recognize a cult, if you saw one? This presentation will begin with a brief overview of some notable cults that have made news internationally. We will then examine how cults brainwash their followers through manipulation techniques such as “Gaslighting” and the “Stockholm Syndrome.” Finally, we will draw parallels between cultic behavior and toxic relationships that occur in our own personal lives, with special emphases on domestic violence and college students. For more information please contact International Student Services at 305-237-1149.

November 14- 10:00 a.m.
Location: Carrie P. Meek Entrepreneurial Education Center
Title: The Power of Invention: New Products and Services & the People Who Invent Them
Description: Featuring the movie The Social Network, Global Entrepreneurship Week is the world's largest celebration of the innovators and job creators who launch startups that bring ideas to life, drive economic growth and expand human welfare. For more information please contact 305-237-1900.

November 14- 11:00 a.m. – 12:00 p.m.
Location: Room 2151
Title: Government and Human Rights
Description: Mayor Juan Carlos Bermudez will be speaking about how government has a primary responsibility for human rights. For more information please contact International Student Services at 305-237-1149.

November 14- 11:15 a.m. – 12:30 p.m.
Location: Science Complex - A118
Title: Biotechnology and the Human Right to have Health, Food and Shelter
Description: We know that a fundamental human right is the right to health, food and shelter. Unfortunately, there are many places on our planet where this right can’t be realized for everyone. More than that, in the future with population growth, this right will become more and more critical for many people. This presentation will show that modern biotechnology can help. And it is not just a dream. It is reality. We will describe several cases where
biotechnology really made a significant breakthrough in health care and high quality food supply. For more information please contact International Student Services at 305-237-1149.

**November 14 - 11:30 a.m. – 1:00 p.m.**
**Location:** Building 4000 Breezeway  
**Title:** Thanksgiving Luncheon and Fitness Challenge/Turkey Run  
**Description:** Our North Campus and West students will celebrate the holiday with a delicious meal, music and prizes. A fun run/walk completion followed by a number of interactive games and fitness competitions will take place in order to work up a healthy appetite to a Thanksgiving feast offered to all students and employees. Students will also receive information on the rich culture and history of the Thanksgiving tradition. For more information please contact 305-237-1250.

**November 14 - 12:00 p.m. – 1:30 p.m.**
**Location:** Science Complex - A104  
**Title:** “Tap-Water Thinks Bottled-Water Stinks...!”  
**Description:** This colloquium will bring together a Professional panel of Water Analysts and Experts to educate the College community about the status of local and global drinking water. For more information please contact International Student Services at 305-237-1149.

**November 14 - 1:30 p.m. – 3:00 p.m.**
**Location:** Room 2151  
**Title:** The 411 on Financial Aid for International Students  
**Description:** The purpose of this presentation is to inform International students on the different financial resources available, which provide funding for their education at Miami Dade College: Expected Family Contribution (EFC) Calculator, LST (short term loan), Institutional Work Study, Scholarships, and Alternative Loans. For more information please contact International Student Services at 305-237-1149.

**November 15 - 11:30 a.m. - 1:00 p.m.**
**Location:** Carrie P. Meek Entrepreneurial Education Center  
**Title:** Meet the President/ Student Appreciation Day  
**Description:** This will be the first annual Meet the President Celebration to show appreciation to our students and for students to personally meet the North Campus President and Administration. This event will include entertainment, ethnic cuisine and activities to honor the North Campus student body. For more information please contact 305-237-1250.

**November 15 - 6:30 p.m.**
**Location:** Science Complex - A104  
**Title:** Urban Microentrepreneurship Initiative (UMI) Business Plan Pitch Competition  
**Description:** Global Entrepreneurship Week is the world’s largest celebration of the innovators and job creators who launch startups that bring ideas to life, drive economic growth and expand human welfare. For more information please contact 305-237-1900.

**November 16 - 11:00 a.m. – 12:00 p.m.**
**Location:** Room 2151  
**Title:** The Life of a Rwandan Boy  
**Description:** *Running the Rift* is a novel that follows Jean Patrick Nkuba, a gifted Rwandan boy, from the day he knows that running will be his life to the moment he must run to save his life from the Hutu-Tutsi tensions. This debut novel is the winner of the 2010 Bellwether prize for Socially Engaged Fiction. For more information please contact International Student Services at 305-237-1149.
November 16- 12:00 p.m. – 1:00 p.m.
Location: Room 2158
Title: Tour the Arab World!
Description: Tour some of the Arab World countries to learn about their traditions, cultures, holidays, food, traditional dances, education systems, and more. For more information please contact International Student Services at 305-237-1149.

November 16- 12:30 p.m. – 3:00 p.m.
Location: Basketball Courts
Title: Basketball Tournament
Description: A high energetic and highly competitive basketball tournament will be taking place to challenge all students. For more information please contact 305-237-1129.

November 16- 5:40 p.m. – 9:00 p.m.
Location: Room 2151
Title: El Libro de Ruth
Description: “El Libro de Ruth” is a play presented by the Actors Arena program and recorded by MDC-TV. It recounts the memories of an old woman who at a young age left her loved ones in Poland and fled to Buenos Aires to escape the Nazi occupation of her homeland. Following the presentation, there will be a panel discussion with Max Ferrá, Program Director of Actors Arena and Mr. Gabriel Baredes, Director of Hispanic Affairs of the Consulate of Israel. For more information please contact International Student Services at 305-237-1149.

November 19- 10:00 a.m. - 10:50 a.m.
Location: Green Urban Living Center (GLUC), Building 300
Title: International Story Series: From Journalism to Environmentalism
Description: How does a successful photo journalist find time to tend to the beautiful organic garden at the Green Urban Living Center (GLUC)? This presentation will tell the story of how a passion for plants led this busy professional to find a place of peace and calm nestled on the north east corner of North Campus. Mr. Thacker will explain how he creates a connection between his professional expertise and his love for the environment. Immediately following the presentation, the audience will be given a tour of the garden to see the large variety of plants native to Florida and the Caribbean. For more information please contact International Student Services at 305-237-1149.

November 19- 11:00 a.m. - 11:50 a.m.
Location: Room 2158
Title: International Story Series: It’s your Money, It’s your Story
Description: If you plan to make money in your life, you will appreciate listening to a collection of stories that highlight financial success as well as the heartbreaking reversal of fortune. Ms. Lauren Llanes, South Florida Federal Credit Union Representative, will also explain how to save the money you earn and how to manage your money wisely so you can become a success story. For more information please contact International Student Services at 305-237-1149.

November 20- 8:25 a.m. – 9:40 a.m.
Location: Room 2151
Title: On Wings of Angels: The Making of a Documentary Film in Afghanistan
Description: Pascal Depuhl, a professional photographer and commercial cinematographer, will describe his experiences in Afghanistan making a documentary film for PACTEC. One of PACTEC’s missions is to provide essential air transport for humanitarian and non-governmental organizations (NGO’s) in this mountainous, land-locked country. Come and view this 15 minute short documentary and then prepare for a question and answer activity where you will be encouraged to text message your responses and/or questions. Sure to inspire and
awaken one’s sense of humanity, this short film will allow you to witness a true humanitarian organization in action. If your impression of this part of the world is only one of war, please come to see the human side and the amazing work which PACTEC accomplishes to prevent human suffering. For more information please contact International Student Services at 305-237-1149.

**November 20- 11:15 a.m. – 12:30 p.m.**  
**Location:** Room 2158  
**Title:** The International Poetry Recital Contest: Poets for Human Rights  
**Description:** In the final round of the College Prep International Poetry Recital Contest, students will be sharing the poems they have selected and successfully performed during the audition rounds. The poetry recital contest brings together College Prep students, faculty, administrators, and staff. Prizes are provided by Bedford-St. Martin’s. For more information please contact International Student Services at 305-237-1149.

**November 20- 11:15 a.m. – 12:30 p.m.**  
**Location:** Carrie P. Meek Center, Room 1212  
**Title:** Behave Yourself: Creating Your Own Healthy Story – Nutrition  
**Description:** Presentation by: Prof. Dr. Richard Patton- Nutrition Professor at MDC North. Would you like to have a happier life of less stress and better health? This presentation will address how to handle our busy life styles by changing our habits and behaviors to a healthier way of living. For more information please contact International Student Services at 305-237-1149.

**November 20- 11:30 a.m. – 12:40 p.m.**  
**Location:** Palmetum Tiki Hut/Science Complex  
**Title:** International Story Series: The Story of Cooking with Herbs  
**Description:** Did you know that herbs are considered the universal cooking language? The presenters will explain the importance of herbs and the role herbs play in different cultures. A cooking demonstration will be included in the program. For more information please contact International Student Services at 305-237-1149.

**November 20- 12:00 p.m. – 1:00 p.m.**  
**Location:** Science Complex Plaza  
**Title:** Take Charge, Speak Out for Your Health: Cooking with Herbs  
**Description:** Presented by: Prof. Willis-Morris - Nutrition Professor at MDC North. A tour of the herb garden located next to the Science building, and presentation on the benefits of using herbs in every day meal preparation will be followed by a cooking demonstration using each herb. For more information please contact 305-237-1129.

**November 21- 10:00 a.m. – 10:50 a.m.**  
**Location:** Room 2158  
**Title:** International Story Series: The Bad Boys of Miami Dade  
**Description:** Have you ever wondered what our streets look like to law enforcement officers of Miami, a city known as a multicultural melting pot? This presentation is filled with gritty and engaging stories from two veteran police officers who have worked on cases that have had national and international significance. Their professional experiences include undercover narcotic cases to murder mysteries and more. For more information please contact International Student Services at 305-237-1149.

**November 21- 11:00 a.m. – 11:50 a.m.**  
**Location:** Room 2158  
**Title:** International Story Series: “Lt. Schillaci, The Real Story”  
**Description:** What is the story of a rough and tough homicide detective and internationally known television personality who discovered his true human purpose? In this presentation, Lt. Joseph Schillaci describes how he
discovered understanding and forgiveness through the simple art of listening. For more information please contact International Student Services at 305-237-1149.

**November 21- 5:45 p.m. – 6:30 p.m.**
**Location:** Room 1205  
**Title:** Chemical Communications: Pheromones  
**Description:** Sign language, body language, eye contact, and media such as writing, pictures, and sound are some of the verbal and non-verbal means of communication. A vast number of organisms also communicate by chemical means. The use of chemical substances as means of communication between organisms will be discussed. For more information please contact International Student Services at 305-237-1149.

**November 26- 10:00 a.m. – 11:00 a.m.**
**Location:** Room 2158  
**Title:** Globalization of corporate mergers and acquisitions  
**Description:** A presentation will be led about academics and world ethics through global corporations. For more information please contact International Student Services at 305-237-1149.

**November 27- 9:50 a.m. – 11:05 a.m.**
**Location:** Room 2151  
**Title:** Globalization and the Dynamics of Power in America  
**Description:** In this highly engaging and interactive lecture, Dr. Campbell will explain the dynamics of power in globalization as well as offer examples of such dynamics in America. For more information please contact International Student Services at 305-237-1149.

**November 28- 7:00 a.m. – 7:00 p.m.**
**Location:** Aquatic and Fitness Center, Bldg. 500  
**Title:** Fitness Competition  
**Description:** A number of fitness competitions and challenges will be set up at the Fitness Center to challenge the fittest students and employees. Bench press, squats, pull ups, maximum number of crunches in 2 minutes, treadmill and bike miles competitions will be set all day. For more information please contact 305-237-1129.

**November 28- 9:00 a.m. – 2:00 p.m.**
**Location:** Science Complex - A104  
**Title:** Take Charge, Speak Out for your Health: Kids Can Make a Big Difference!  
**Description:** Presentation by Guido Dominguez - Alliance for healthier generation. A young 11 year old student and swimmer makes a difference in other children’s lives by speaking about making changes to the way students eat and drink in school. How one person can make a change in many people’s lives! For more information please contact 305-237-1129.

**November 28- 10:00 a.m. – 1:00 p.m.**
**Location:** Building 7000 Atrium  
**Title:** International Bazaar: Celebrating International Heritage  
**Description:** Join us as we celebrate and give thanks for the richness of our cultural diversity and heritage with music, displays of artifacts from various countries, and an international bazaar with gift items and baked goods from around the world. Come celebrate! For more information please contact International Student Services at 305-237-1149.

**November 28- 12:00 p.m. - 1:00 p.m.**
**Location:** Room 2102-8  
**Title:** Association of Florida Colleges Workshop – Yoga Meditation Presentation
**Description:** Enjoy an hour with a Yoga and Meditation instructor currently teaching classes at the Spanish Monastery in Miami. For more information please contact 305-237-1765.

**November 28- 12:00 p.m. – 1:00 p.m.**
**Location:** Aquatic and Fitness Center, Bldg. 500, Rooms 514 & 515
**Title:** STD’s and the HIV Connection
**Description:** Presented by: Lori Jordan- Miami Dade Health Department. The connection between sexually transmitted diseases (STD’s) and HIV is presented along with how to protect yourself and how testing opportunities in our community are there to save your life. For more information please contact 305-237-1781 or 305-237-8096.

**November 28- 1:00 p.m. – 2:00 p.m.**
**Location:** Aquatic and Fitness Center, Bldg. 500, Rooms 514 & 515
**Title:** Testing for STD’s and HIV: By Miami Dade Health Department
**Description:** A mobile unit with testing professionals from the Miami Dade Health Department will be offering information and free testing to students and employees in a confidential setting. For more information please contact 305-237-1781 or 305-237-8096.

**November 28- 6:00 p.m. – 7:00 p.m.**
**Location:** Room 2158
**Title:** Dying of Thirst: The Death of Pastoralism in East Africa
**Description:** Climate change is having a highly destructive impact on many societies throughout the world. Pastoralists in East Africa have been adapting to climate variation for thousands of years, but this time they are unable to overcome adversity. Why? This lecture will discuss the causes of the current crisis - that will affect millions- by tracing its roots to climate change, greed, competition for evaporating resources and failed development schemes. For more information please contact International Student Services at 305-237-1149.

**November 29- 9:30 a.m. – 10:30 a.m.**
**Location:** Carrie P. Meek Entrepreneurial Education Center
**Title:** The Science Behind Healthy Living – Nutrition
**Description:** Presentation by: Prof. Dr. Richard Patton – Nutrition Professor at MDC North. A presentation on the science behind healthy living, on why eating healthy increases our quality of life, increases our productivity and why we are happier when we are healthy. For more information please contact 305-237-1101.

**November 29- 1:00 p.m. – 2:30 p.m.**
**Location:** Rooms A102, A103, A117
**Title:** L.E.A.D. Workshop Series
**Description:** The leadership workshop series is for students, and student organizations, that are seeking an opportunity to develop their personal and professional skills, a space to share best practices, and tools for social change. For more information please contact 305-237-8358 or visit www.fb.com/LEADmdc.

**DECEMBER 2012**

**December 4- 7:00 p.m. – 8:15 p.m.**
**Location:** Lehman Theatre
**Title:** End of the World Music Series: Contemporary Music Concert
**Description:** With the Mayan Calendar ticking, Arts & Philosophy Department features talented faculty artists performing 20th and 21st century classical music works. For more information please contact 305-237-1450.
December 5- 7:00 p.m. – 8:15 p.m.
Location: Lehman Theatre
Title: End of the World Music Series: Scenes from the “Nutcracker” featuring MDC North Film Scoring Orchestra
Description: Directed by Professor Albert Bade, the Film Scoring Orchestra performs musical selections from the Tchaikovsky’s Nutcracker Ballet. For more information please contact 305-237-1450.

December 8- 11:00 a.m. - 3:00 p.m.
Location: Miami Dade College North Campus
Title: Children’s Holiday at North
Description: This spectacular event is open to the community, free of charge. Three stages include continuous live entertainment, educational pavilions featuring agriculture, environmental, careers, technology, storytelling, science, holidays around the world, and much more. Exhibitors include Jungle Island, Zoo Miami, Miami Children’s Museum, Chuck & Cheese, Build-A-Bear Workshop, The Miami Herald, Amigos for Kids, among others. Theme areas will be located throughout the event site with Snow Villages, Arts & Crafts, and Rides. Don’t miss the arrival of Santa and his elves by helicopter. For more information please contact 305-237-1505.

December 10- 7:00 p.m. – 8:15 p.m.
Location: Lehman Theatre
Title: End of the World Music Series: Falcon Jazz Band
Description: Even prior to early music, the Mayan’s were calculating the end times. In modern times, join us in a celebration of early music works performed by our stellar North Campus Arts & Philosophy faculty. For more information please contact 305-237-1450.

December 12- 7:00 p.m. – 8:15 p.m.
Location: Lehman Theatre
Title: End of the World Music Series: Holiday Pops Orchestra Concert featuring the Film Scoring Orchestra
Description: If the Mayan’s are right, this could be it. Conducted by Professor Albert Bade, the MDC North Film Scoring Orchestra presents a concert featuring an array of traditional Holiday classical and popular music. For more information please contact 305-237-1450.

JANUARY 2013

January 17
Location: Carrie P. Meek Entrepreneurial Education Center
Title: Welcome Back & Celebrating Dr. Martin Luther King Jr. (Meek & North)
Description: Students at The Carrie P. Meek Center will participate in a Center-wide community service project in collaboration with local nonprofits and community-based organizations highlighting Dr. King's commitment to service and justice. For more information please contact 305-237-1900.

January 19
Location: Science Complex
Title: National Regional MDCPS Science Fair and Awards Ceremony.
Description: The science fair showcases the explorations of middle and senior high school students throughout the community and the awards ceremony will recognize students for their accomplishments at the South Florida Regional Science and Engineering Fair. Miami-Dade County Public Schools students will receive ratings on their projects, which can serve to opening the doors to college scholarships and advanced academics. For more information please contact 305-237-1101.
January 24- 1:00 p.m. – 2:30 p.m.
**Location:** Rooms A102, A103, A117
**Title:** L.E.A.D. Workshop Series
**Description:** The leadership workshop series is for students, and student organizations, that are seeking an opportunity to develop their personal and professional skills, a space to share best practices, and tools for social change. For more information please contact 305-237-8358 or visit www.fb.com/LEADmdc.

TBA
**Location:** TBA
**Title:** Theodore Gibson Oratorical Contest Performance Workshop.
**Description:** Students from K-12 from MDCPS schools are coached by MDC Speech Communication faculty in preparation for regional and final competitions. For more information please contact 305-237-1053.

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**FEBRUARY 2013**

**February 1 and 2**
**Location:** Lehman Theater
**Title:** MDC Live
**Description:** Abraham in Motion

**February 4- 10:00 a.m. - Noon**
**Location:** Lehman Theatre & Carrie P. Meek Entrepreneurial Education Center, Room 1103
**Title:** African American Read-In
**Description:** Presented by Student Life, Social Sciences and College Prep, and the Florida Center for the Literary Arts, the national African American Read-In initiative is endorsed by the International Reading Association where each year a documented number of over 1 million readers from throughout the nation pay homage to African American literature and writers’ contributions to Reading and literacy. The goal of the African American Read-In is to connect students to culturally relevant text and foster cross cultural understanding by establishing co-curricular alignment with MDC’s Learning Outcomes. Students will actively participate in this national celebration of literacy, and they will also take part in an on-campus service learning project focusing on environmental sustainability and civic responsibility. For more information please contact 305-237-1250.

**February 5**
**Location:** Lehman Theater
**Title:** February Student Concert Series: The Salsa Ensemble
**Description:** The Arts & Philosophy Department features the talent and range of our emerging music stars. For more information please contact 305-237-1450.

**February 6 - 11:30 a.m. - 1:00 p.m.**  
**Location:** Building 4000 Breezeway  
**Title:** Black History Month Celebration  
**Description:** Students will celebrate Black History Month with food and entertainment. For more information please contact 305-237-1250.

**February 11 - 10:00 a.m.**  
**Location:** TBA  
**Title:** Chinese New Year Celebration  
**Description:** Presented by Student Life, Social Sciences and the Confucius Institute, the North Campus will host the second annual Chinese New Year Celebration featuring speakers, live performances, Chinese cuisine, exhibitions, and presentations showcasing the richness of Chinese history and culture. For more information please contact 305-237-1250.

**February 12**  
**Location:** Lehman Theater  
**Title:** February Student Concert Series: The Falcon Jazz Band  
**Description:** The Arts & Philosophy Department features the talent and range of our emerging music stars. For more information please contact 305-237-1450.

**February 12**  
**Location:** TBA  
**Title:** Student Film Showcase  
**Description:** The best student films produced from the past year including the AS and BAS degree programs are screened before a live audience. The films are compiled and distributed on DVD for SEDT publicity and student recruitment. For more information please contact 305-237-1754.

**February 19**  
**Location:** Lehman Theater  
**Title:** February Student Concert Series: The Chamber Singers  
**Description:** The Arts & Philosophy Department features the talent and range of our emerging music stars. For more information please contact 305-237-1450.

**February 21 - 11:30 a.m. - 1:00 p.m.**  
**Location:** Carrie P. Meek Entrepreneurial Education Center  
**Title:** Black History Month Celebration  
**Description:** Students will celebrate Black History Month with food and entertainment. For more information please contact 305-237-1900.

**February 23**  
**Location:** TBA  
**Title:** Model UN Conference Day  
**Description:** Conference led by the Social Sciences department in conjunctions with MDCPS, and the UN Foundation where students and faculty will discuss Model UN topics and participate as delegates, providing social solutions. For more information please contact 305-237-1164.
February 28- 1:00 p.m. – 2:30 p.m.  
Location: Rooms A102, A103, A117  
Title: L.E.A.D. Workshop Series  
Description: The leadership workshop series is for students, and student organizations, that are seeking an opportunity to develop their personal and professional skills, a space to share best practices, and tools for social change. For more information please contact 305-237-8358 or visit www.fb.com/LEADMdc.

MARCH 2013

March 1-10  
Location: TBA  
Title: MIFF REEL Education Seminar Series.  
Description: In cooperation with the Miami International Film Festival, SEDT North Campus hosts a series of film screenings, industry seminars, and master classes including the Kodak: Stop By, Shoot Film workshop where advanced film students work with professional cinematographers and screen their work during the Festival for discussion and critique.

March 6- 5:00 p.m. – 8:00 p.m.  
Location: Building 4000 Breezeway  
Title: Job Fair  
Description: North Campus presents a host of employers, including public and private hiring companies and organization for a morning of interaction and career and job information dissemination to students as well as the potential for on-the-spot-hiring. Some 40 employers are expected to participate. For more information please contact 305-237-1425.

March 7- 9:00 a.m. – noon  
Location: Building 4000 Breezeway  
Title: Job Fair  
Description: North Campus presents a host of employers, including public and private hiring companies and organization for a morning of interaction and career and job information dissemination to students as well as the potential for on-the-spot-hiring. Some 40 employers are expected to participate. For more information please contact 305-237-1425.

March 13  
Location: TBA  
Title: Holocaust Awareness Day  
Description: For many, the Holocaust remains real and ever-present, but for some others, 60 years makes the Holocaust seem part of ancient history. Through these events, MDC North Campus attempts to fight against ignorance with education and against disbelief with proof through teaching and informing students about the horrors of the Holocaust by confronting the questions addressing what happened, how it happened, or could it happen again. For more information please contact 305-237-1164.

March 13, 17, 20, 21-24  
Location: Lehman Theater  
Title: A presentation of the Fantastiks musical in March  
Description: Broadway at the Lehman presents the hit musical The Fantastiks featuring our North Campus theatre students directed by Professors Ellen Davis and Andy Quiroga. For more information please contact 305-237-1450.
March 18
Location: Science Complex Plaza
Title: Cinema al-Fresco Series (theme TBA).
Description: Presented on the North Campus Science Complex Plaza under the stars, the mini film festival includes outdoor film screening, live entertainment and movie refreshments. This is scheduled the week of the Miami International Festival of the Arts celebration. For more information please contact 305-237-1754.

March 21
Location: TBA
Title: SEDT Special Speaker Series.
Description: Renowned professionals from the Film, TV, Music Business, Photography, and Graphic Arts industries are invited to speak to SEDT students about industry trends, new technology, and employment opportunities. For more information please contact 305-237-1754.

March 21 - 1:00 p.m. – 2:30 p.m.
Location: Rooms A102, A103, A117
Title: L.E.A.D. Workshop Series
Description: The leadership workshop series is for students, and student organizations, that are seeking an opportunity to develop their personal and professional skills, a space to share best practices, and tools for social change. For more information please contact 305-237-8358 or visit www.fb.com/LEADmdc.

March 22
Location: TBA
Title: M-DCPS Student Film Competition
Description: A short film competition for M-DCPS Sr. high schools and local “student” film organizations. For more information please contact 305-237-1754.

March 25 - 28
Location: TBA
Title: MIFA
Description: The second annual Miami International Festival of the Arts including an array of special events including the opening and closing ceremonies, film screenings, guest speakers and performances, photographic exhibitions, theatrical performances, Cinema al Fresco Series, and live art demonstrations. For more information please contact 305-237-1450.

APRIL 2013

April 3, 10, 17, and 24 – 7:00 p.m. – 8:00 p.m.
Location: Black Box Theatre
Title: Piano Music Series
Description: Presented by Arts & Philosophy Department faculty, the series features talented faculty artists performing important piano literature from across a wide range of periods and styles. For more information please contact 305-237-1450.

April 5-6
Location: Lehman Theater
Title: New World School of the Arts Opera
Description: Featuring some of the best and brightest in our community, the New World School of the Arts brings their operatic artistry to the North Campus. For more information please contact 305-237-1450.
April 17– 12:00 p.m.  
**Location:** Lehman Theatre/Black Box Theater/Science Complex  
**Title:** Falcon Jazz Band Final Exam Concert  
**Description:** Presented by Arts & Philosophy Department faculty, the series features talented faculty artists performing important piano literature from across a wide range of periods and styles. For more information please contact 305-237-1450.

April 19  
**Location:** TBA  
**Title:** Architecture Showcase  
**Description:** A gathering of the best students projects from academic year 2012-13. Exhibit to be held, that is comprised of faculty-selected student works. For more information please contact 305-237-2226.

April 22-26  
**Title:** National Small Business Week with Speakers  
**Location:** Carrie P. Meek Entrepreneurial Education Center  
**Description:** The National Small Business Week Conference, hosted by the Small Business Administration, has been recognizing the special impact made by outstanding American entrepreneurs and small business owners since 1963. For more information please contact 305-237-1900.

April 25- 12:00 p.m. – 2:00 p.m.  
**Location:** TBA  
**Title:** iCED – North Campus’ Annual Recognition Luncheon  
**Description:** The Annual Recognition Luncheon celebrates iCED’s accomplishments in civic engagement and service-learning programs, and honors community partners, faculty, staff, and students. Participation is limited to MDC faculty, staff, and invitees. For more information please contact 305-237-1820.

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**MAY 2013**

May 4  
**Location:** TBD  
**Title:** MDC Commencement Ceremonies

May 15- 9:00 a.m. – 2:00 p.m.  
**Location:** Lehman Theatre  
**Title:** Theodore Gibson Final Competition & Awards Ceremony  
**Description:** Following a season of intra school and regional competitions plus performance workshops where students hone skills in oratory, the Final Competition serves as the venue for the “best of the best” to compete and be recognized. Some 75 students, K-12, take centre stage and perform pieces representative of African American literature and some of the most renowned Black writers and poets. A panel of judges evaluates each student’s presentation, assigns a score, and 12 final winners are recognized! For more information please contact 305-237-1053.

May 18- 8:00 a.m. – 4:00 p.m.  
**Location:** Lehman Theatre  
**Title:** Ready-2-Lead Conference  
**Description:** Sponsored by the Congressional Hispanic Caucus Institute, the R2L program helps Latino high school students enter post-secondary education by providing them with college-admission and financial-aid information,
motivating them to complete high school, empowering them to serve and lead in their communities, and instilling a belief that a college education is achievable. For more information please contact 305-237-1053.

**May 20–22 - 3:00 p.m. – 8:00 p.m.**
**Location:** Lehman Theater, Black Box Theater
**Title:** Mayor’s Honors World Music Ensemble Festival
**Description:** Taught by more than 30 Maestros appointed by Miami-Dade County Mayor Carlos Gimenez, approximately 300 Miami Dade County Public School music students perform a wide range of world music titles. For more information please contact 305-237-1450.

**TBA**
**Location:** Music will be performed in the new SEDT Recording Studio (2140) and screened “live” in the Motion Picture Screening Room, (2147).
**Title:** Last Thursday of the Month JAM Sessions
**Description:** A recording session with live musical performances, special guests, interviews, and Q&A. For more information please contact 305-237-1754.

**JUNE 2013**

**June 10 - 13**
**Title:** FBI Youth Summer Camp
**Location:** TBA
**Description:** MDC School of Justice and Career Services in partnership with the Federal Bureau of Investigation (FBI) Citizens Association and Miami-Dade County Public Schools will offer the FBI Youth Academy, a one-week camp academic-based program for high school students that includes a dynamic mix of classroom, laboratory, outdoor and field work activities, the culmination of which will be an awards ceremony for students, their parents and public school and college administrators. For more information please contact 305-237-1327.

**JULY 2013**

**TBA**
**Location:** TBA
**Title:** MDC Productions Summer Camp workshop for talented teens interested in the entertainment industry.
**Description:** Campers compose original music pieces using industry-standard software. Then the students choreograph and videotape music videos in SEDT’s television studios and receive a copy of their work on DVD. For more information please contact 305-237-1754.

**TBA**
**Location:** TBA
**Title:** Gear Up Program Summer workshop.
**Description:** For teens interested in the entertainment industry. Participants will create and record a music video. For more information please contact 305-237-1754.